



DECEMBER 2015

We put our Heads together and came up with this idea. We used our Hearts and Hands to design these special ornaments. We wish you a Healthy and Happy Holiday Season.

The Yankton Clovers 4-H Club decorated a tree at the Yankton Mall with homemade quilted ornaments. Please take a minute and stop at the Yankton Mall to see the trees. Our tree is located just inside the main mall 'JC Penney' entrance. While you are there vote for our tree by placing non-perishable food item(s) in the gift box beneath the tree. The decorated tree will be donated to a family in need. All donated food items will be given to the Yankton Contact Center.



Beef Weigh Ins will take place January 9th from 9 a.m. to 10 a.m. at Rob Barger's house (30243 436th Ave., Utica).

If you have not yet re-enrolled in 4-H please do so before January 1st or you will no longer receive the monthly newsletter.

Merry Christmas and Happy New Year!



Yankton County 4-H Celebrates the Holiday Season with Archery!

Check it out: What better way to celebrate the holiday season with some archery with your Yankton County 4-H friends! The NFAA Easton Archery Center is hosting a "Try Archery" event on **Tuesday, December 29th, from 3 p.m. to 5 p.m.** just for Yankton County 4-H members. The cost is **\$3 per person**. Come out and try your skills at archery, or just shoot and hang out with both old and new friends! Parents and family members of Yankton County 4-H members are also welcome!

Stephanie Siebrandt | Yankton County 4-H
605-665-3387 | yankton.pa@sdstate.edu
901 Whiting Drive | Yankton, SD 57078

Josahan Jaime-Santacruz | NFAA Easton Yankton Archery Center
605-260-9282 ext 215 | jjaimesantacruz@neyac.org
800 Archery Ln | Yankton, SD 57078

Christmas Break Youth Painting Workshop

Creative Spirits from Sioux City is coming to the Yankton County 4-H/Extension Office. An artist will guide us (youth and parents too!) through the step by step process of recreating the original work of art shown here. By the end of our session, you will have had a fabulous time and will be able to take home a work of art painted by you.



Who: 4-H and non 4-H youth & their parents/guardians/family members are invited.

What: A painting class taught by Creative Spirits of Sioux City and hosted by Yankton County 4-H. This class is targeting youth & their friends & family.

When: Wednesday, December 30th, 4 p.m. to 6 p.m.

Where: Yankton County Extension Office (901 Whiting Drive, Yankton)

Cost: 11x14 size canvas = \$25;
16x20 size canvas = \$35

FYI: Plan to arrive 15 minutes early so we can start on time. Plan to stay for 2 to 2 1/2 hours. Wear paint friendly clothes. Call the Extension Office at 605-665-3387 or Creative Spirits at 605-553-9493 with questions.

How to Register: A minimum of 35 people (with at least 10 doing the larger canvas size) need to pre-register in order for Creative Spirits to come.

To register go to: **LINK COMING SOON**

- Click the "register" link.
- Fill in the attendee information.
- If you are registering for more than one attendee, click the "add more attendees" link to add info for additional attendees.
- When finished, click submit.
- You will then be able to click the Paypal button, make your payment via Paypal, and confirm your reservation.
- An email confirmation will be sent once payment is received.
- Visa, MasterCard, American Express, and Discover are acceptable payment methods.
- You can register by phone by calling 605-553-9493.
- You must cancel prior to 48 hours before the session in order to receive a full refund.

PICK-A-CHICK

Have you ever wondered what it would be like to show poultry? Maybe you're a Cloverbud, and you are ready to add responsibility to your day.

If so, we have the perfect project for you!

This spring we will be starting our second Pick-A-Chick program. The poultry ban has been lifted, so hopefully we will be able to show our bird this year! Youth from ages 5-18 will have the opportunity to learn from a poultry breeder how to care for and show poultry. They will be able to purchase exhibition type show Bantams (smaller than many farm chickens you may be familiar with) for \$5 a chick.

Chicks would need to be purchased in early March. Please let me know before January 1 if you are interested in purchasing a bird. At that time I would need to know how many birds you would like to purchase so I can send an order in.

At the end of the summer, there are opportunities to return the birds or sell the birds back to the breeder if you cannot care for them over the winter.

Early in March, birds will need to be kept in basements or garages in a box with a heat lamp until they feather out. If this is a concern for anyone, let me know and we can discuss what the best options would be for you to care for a bird.

Again, if you are at all interested in this opportunity, please let me (Stephanie) know so I can get everything lined up with our breeder, Reynold Loecker.

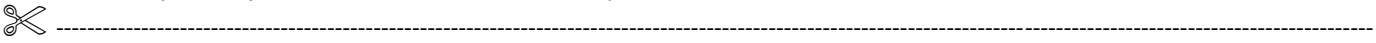




YOUTH INVITATIONAL CALF SHOW
TUESDAY, JANUARY 26, 2016
W.H. LYON FAIRGROUNDS, SIOUX FALLS

1. Entries open to bona-fide 4-H and FFA members.
2. 4-H and FFA members from Minnehaha, Moody, Brookings, Lincoln, Kingsbury, Lake, Miner, McCook, Turner, Clay, Union, Hutchinson, Yankton, Bon Homme, Davison, and Hanson Counties of South Dakota, Pipestone & Rock Counties of Minnesota and Lyon County in Iowa are eligible to exhibit.
3. Two Classes:
 Lot I. **BREEDING HEIFER CALVES**, Purebred, Grade or Crossbred born after January 1, 2015
 Lot II. **FEEDER STEER CALVES**, born after January 1, 2015
 Lot III. **FEEDER HEIFER CALVES**, born after January 1, 2015
4. **ENTRY FEES** are \$25.00 per head. Fees must accompany entry and are non-refundable.
5. **DEADLINE:** Entries post-marked after **January 8, 2016 are considered late entries.** Online entries will be accepted through January 19. Late entries will be accepted til the end of check-in. Late fee is \$5
6. Entries in Lot I and II will be divided into groups by hip height.
7. **ARRIVAL TIME:** Official hip height measurements will be taken between **1:00 PM and 3:00 PM** on Tuesday, January 26.
NO RE-MEASUREMENTS!
Once measured and ear-tagged, calves may not leave the Expo Building until after the show is complete.
9. Show begins at **5:00 PM**, Tuesday, January 26 with Lot I.
10. Health certificates will be required. Heifers must have papers stating they have been vaccinated for brucellosis.
11. **Fitting is optional. There will be a designated fitting area. Participants 14 years old and older should do their own fitting. Supervision by immediate family members is appropriate for younger members. Professional fitters are not welcome.**
12. **Fitting and Showmanship practices are to be consistent with current South Dakota 4-H Ethics Guidelines. (Available Upon Request)**
13. Because unruly animals pose a considerable risk to both exhibitors and show personnel, the show committee reserves the right to excuse problem animals from the showing. **Please do not attempt to show animals that cannot be controlled.**
14. **Violation of Ethics guidelines or unapproved removal of calves from the Expo Building will result in dismissal from the show.**
15. All decisions of the Show Officials and Judge are final.
16. Prizes:

\$150 Cash Award	Champion Feeder Steer
\$75 Cash Award	Reserve Champion Feeder Steer
Trophies	Champion & Reserve
\$150 Cash Award	Champion Breeding Heifer
\$ 75 Cash Award	Reserve Champion Breeding Heifer
Trophies	Champion & Reserve
\$100	Champion Feeder Heifer
\$50	Reserve Champion Feeder Heifer
Trophies	Champion & Reserve
17. A Showmanship Contest will be held. There will be three divisions: Beginners aged 8-10; Juniors aged 11-13; Senior 14 and up. (Age as of January 1, 2016) Contest will follow 4-H rules and is open to all 4-H/FFA Invitational Calf Show Exhibitors.



ENTRY FORM

ONLINE DEADLINE DATE: January 19, 2016

I wish to enter _____ Feeder steers @ \$25 = \$ _____ Name _____

I wish to enter _____ Breeding heifers @ \$25 = \$ _____ Address _____

I wish to enter _____ Feeder heifers @ \$25 = \$ _____

Total entry fee = \$ _____ County _____

Age _____ Phone _____

MAKE CHECKS PAYABLE TO: SIOUX EMPIRE FARM SHOW

RETURN TO: Cindy Christensen
Sioux Falls Area Chamber of Commerce
200 N. Phillips Ave., Suite 102
PO Box 1425 | Sioux Falls, SD 57101-1425

Brookings Winter Calf Show

December 29, 2015

Brookings, South Dakota – Swiftel Center Holding Barn
South Dakota Junior Point Sanctioned Show

Rules & Regulations

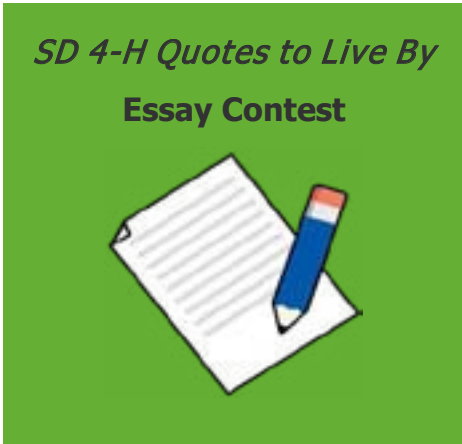
- Show open to the world
- Market calves must be born in 2015. Fall heifers are eligible to participate but they must be born in the **2014** year.
- Health papers required.
- Open class ages limited to 8-21 years old as of January 1 of the current year as stated in the South Dakota Junior Point Show Association Beef Rules.
- Junior Rules Apply.
- **Entry fee - \$30 per calf. No refunds.**
- Entry fee must accompany entry blank, payable to *Brookings Winter Calf Show*.
- No entries accepted without entry fee paid.
- No livestock or equipment admitted in the arena prior to 9:00 a.m., Monday, December 28th.
- No pets allowed in the Swiftel Holding Barn.
- **ALL CALVES** must be weighed and checked in between:
 - 6 – 7:30 pm on December 28th
 - 7:30 – 9 am on December 29th
- Obtain an exhibitor number at registration.
- Classes to be determined in each division after calves are weighed/registered.
- This show will be divided according to sanctioned rules.
- Contest will be broken down by age and breed for breeding heifers.
- Contest will be broken down by weight and breed for steers – market heifers shown by weight.
- **Proper registration papers are required.** Failure to provide papers will result in being placed in the commercial class.
- Washing facilities are available. Generators encouraged.
- All bedding and areas must be cleaned up prior to leaving the grounds.
- All decisions of show committee and judge are final. Not responsible for accidents.
- Listen to Brookings Radio or check KELO Closeline for cancellation information.
- For further information, please contact the Brookings County Extension Office (605) 696-8280.

Events

- **Jackpot Showmanship Contest** - Contest will be held following the Open Show
 - \$5 per participant entry fee paid at gate. Jackpot payback.

Awards

- Payback to top 5 breeding heifers and top 5 market calves
 - [1st prize] \$500 [2nd prize] \$250 [3rd prize] \$150 [4th prize] \$100 [5th prize] \$50



ANNOUNCING

2016 SD 4-H *Quotes to Live By* Essay Contest

Grades 4, 7 & 9

Great Prizes

1st Place \$200; 2nd Place \$150; 3rd Place \$100
4th Place \$75 & 5th Place \$50

Deadline – January 31, 2016

Sponsors

SDSU Extension 4-H & SD 4-H Foundation



The South Dakota 4-H 2016 *Quotes to Live By Essay Contest* is an easy and effective way to enhance your school's character efforts. The contest is to inspire youth in 4th, 7th and 9th grades to reflect upon, express and commit to wise and enduring truths that will guide them to make ethical choices throughout their lives. The SDSU Extension 4-H Staff invites your entries for the contest.

The South Dakota 4-H 2016 *Quotes to Live By Official Contest Packet* is now available. The Official Packet has the necessary materials to enter your 4th, 7th and 9th grade students in the contest. There are great prizes for the top 5 places in each grade: 1st Place \$200; 2nd Place \$150; 3rd Place \$100 4th Place \$75 & 5th Place \$50. **Deadline – January 31, 2016**

To receive the South Dakota 4-H *Quotes to Live By Official Contest Packet* go to iGrow at <http://igrow.org/up/resources/01-4029-2015.pdf> .The winning essays from your school will advance to the statewide competition.

Karelyn Farrand | Character Education Field Specialist

605-626-2870 | karelyn.farrand@sdstate.edu

13 2nd Ave. SE | Aberdeen, SD 57401

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.

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Make Plans to Attend the

Stierwalt Cattle Clinic

April 22-24, 2016

Turner County Fairgrounds Parker SD

Stierwalt Clinics

Stierwalt clinics have been very successful in helping people of all ages acquire the skills needed to put the "competitive edge" on their side. Along with these needed skills, these clinics provide a wealth of knowledge including many things that have taken years of "being in the business" to learn. Participants have gone on from these sessions and received **immediate** and **rewarding** results on local and national levels.

This clinic will provide a hands-on course with supervision at all times. You will learn proven techniques and tips on clipping, hoof trimming, show day dressing, showmanship, feeding and general care. Kirk will also share many of the solutions to problems he encountered over the years. In addition to the hands-on experience, we like to get together each day for group discussions covering a variety of topics. In the 23 years running Kirk continually updates and improves these clinics in order to bring you the best and most sought after clinic you can attend. This clinic will be an excellent crash course on everything in the show cattle industry.

- \$225 Clinic. **LIMITED** to 20 spots. Registration form and \$225 due by **December 31, 2015** to reserve your spot.
- T-shirts provided for participant
- Weekend Meals Provided for participant
- Bring your own calf
- Clipper, show stick, blower, chute, etc.....
- Health Papers required
- Camping available

Medical/Liability Release:

Each participant is required to complete a medical/liability release form that must be notarized. **Please mail the release form with your registration fee and form.** This is an absolute necessity and must be completed before anyone can participate. **NO RELEASE FORM, NO CLINIC!** Release form can be found on the Stierwalt Clinic Website, www.kirkstierwalt.com.

Clinic schedule and other information will be sent out prior to clinic dates. Please contact Jeanne Johnson – 605-957-5036; Kris Harriman – 605-261-3258; Kelly Dunkelberger – 605-201-0372 with questions.

To register please fill out form below. Please fill out one form for each camp participant.



Registration Form

Stierwalt Cattle Clinic

April 22-24, 2016

Turner County Fairgrounds Parker SD

Participant Information

Name: _____ Age: _____ County _____

Address: _____ T-shirt Size: _____

Email: _____ Phone Number _____

Adult information attending with participant (1 adult per family mandatory)

Name _____ Phone Number _____

Cost Information

_____ Registration Fee for Participant \$225 (t-shirt and meals covered) - Paid in full by December 31st

_____ Adult T-shirt \$15/shirt (optional) T-shirt Size _____

_____ Adult Meals \$40 (optional – Covers entire weekend)

Turner County 4-H Members Only

_____ I wish to utilize my \$75 camp scholarship from the Turner County 4-H Leaders Association
(NOTE: Subtract \$75 from \$225 registration fee and enclose \$150 check for registration)

Please make checks payable to: 4-H Misc. Fund

Registration Fee NON-REFUNDABLE due to limited spots available

Mail to: Jeanne Johnson, 46473 289th St, Centerville SD 57014

4-H CALENDAR

Date	Town	Location	Event	Time
12/10/2015	Yankton	Beadle Elementary School Gym	Junk Drawer Robotics	3:30 -4:30 PM
12/29/2015	Yankton	Easton Archery Center	Try Archery Day	3:00 -5:00 PM
12/29/2015	Brookings	Swiftel Center	Brookings Winter Calf Show	
12/30/2015	Yankton	Yankton County Extension Office	Youth Painting Workshop	4:00 - 6:00 PM
01/09/2016	Utica	Rob Barger Farm	Beef Weigh In's	9:00 - 10:00 AM
01/26/2016	Sioux Falls	W.H. Lyons Fairgrounds	Youth Calf Invitational	
01/31/2016	Yankton	Yankton County Extension Office	Jr. Leaders Meeting	1:00 PM
04/22-24/2016	Parker	Turner County Fairgrounds	Cattle Clinic	

Apply for the National 4-H Conference Trip



Image courtesy of the National 4-H Conference Center.

Members of the South Dakota 4-H Program, have the opportunity to apply for National 4-H Conference scheduled for April 9-14, 2016, in Chevy Chase, Maryland. Youth must be 16 – 18 years old by the date of the event to apply. Applicants should submit their applications to their local 4-H Youth Program Advisor. Upon approval, the 4-H Youth Program Advisor will submit the signed application, via email or USPS mail, to the State 4-H Office by January 15. A designated committee of 4-H Youth Development professionals and/or previous trip participants will review applications and notify delegates on/before February 15. For more information, view the 2015 Application Packet.

About the National 4-H Conference

The National 4-H Conference is a premier professional and leadership development event for 4-H members, ages 16 – 19, across the U.S. and its territories. The conference is administered by the National 4-H Headquarters of the National Institute of Food and Agriculture (NIFA) within the U.S. Department of Agriculture (USDA). Held annually, except for several years during World War II, the camp's mission is to assist in the development of the next generation's leaders. Delegates attend training workshops, become acquainted with government and have the opportunity to meet with state leaders.

This experience has been a tradition for 4-H members since 1927. In 1958, the event name, formerly known as the "National 4-H Club Camp," was changed to National 4-H Conference. Prior to 1959, delegates slept in tents on the grounds of the National Mall in front of the Department of Agriculture (USDA) in Washington, DC. In 1959, the meeting moved from the National Mall to the newly founded National 4-H Center in Chevy Chase, MD (right outside of Washington, D.C.).

- See more at: <http://igrow.org/4h/south-dakota-4h/apply-for-the-national-4-h-conference-trip/#sthash.EJSDXWvm.dpuf>

CITIZENSHIP WASHINGTON FOCUS

Nine-Day Youth Trip

Broadens appreciation and respect for U.S. government and America's history

County Delegates

Create and implement an action plan for their communities

Exceptional Value

LITF and County Leaders' Associations provide financial support to make CWF affordable — the South Dakota State 4-H Office plans activities to keep costs down



South Dakota's Delegation

CONTACT YOUR COUNTY TODAY

CITIZENSHIP WASHINGTON FOCUS (CWF)

What is CWF?

CWF is a week-long 4-H citizenship program for 4-H'ers, thousands of which come to the National 4-H Youth Conference Center in Chevy Chase, MD, each summer, to learn about the democratic process, their role as citizens, and experience our nation's capital.

Who can participate?

4-H'ers ages 15 – 18, as of January 1 of the trip year are eligible to attend CWF. Contact the 4-H Youth Advisor for your County to determine other county-specific steps to apply for CWF. Counties give their selected CWF youth delegates initial instructions and forms in November to send to the State 4-H Office on/before January 17.

What does CWF cost?

Due to financial support from the Livestock Industry Trust Fund (LITF) and continued cost-cutting measures by the SD State 4-H Office, the cost for 2016 CWF is \$1,275 per youth delegate (transportation, lodging, and most meals). Some Leader Associations provide scholarships. Youth delegates should plan to bring approximately \$300 in spending money.



Typical CWF Itinerary

- ★ **Saturday:** Leave South Dakota via coach bus
- ★ **Sunday:** Arrive at National 4-H Center
- ★ **Monday:** Tour Washington D.C. sights
- ★ **Tuesday:** Workshops & meetings
- ★ **Wednesday:** Capitol Hill Day
- ★ **Thursday:** Workshops, sightseeing & Cultural Heritage Evening
- ★ **Friday:** Delegation Day on the National Mall & Talent Show
- ★ **Saturday:** Leave Maryland via coach bus
- ★ **Sunday:** Arrive South Dakota



County Selection Process

CWF youth delegates are selected at a County level based on local policies and procedures. Delegates must be able to perform the following essential functions of the trip with or without reasonable accommodations:

- ★ Age-appropriate social & intellectual skills to actively participate in all activities
- ★ Physical stamina to walk long distance & endurance for participating in 16-hour day

The State 4-H Office and the National 4-H Council coordinate registration, transportation, lodging, some meals, activities and events for the South Dakota delegation.

South Dakota 4-H'ers wishing to participate in CWF need to contact their 4-H Youth Advisor to find out if their County has CWF delegate reservations. If yes, then youth and their families need to complete the application steps the County and State 4-H Office require.

South Dakota State University, South Dakota counties and U.S. Department of Agriculture cooperating.

South Dakota State University is a Affirmative Action/Equal Opportunity Employer and offers all benefits, services, education and employment opportunities without regard for race, color, creed, religion, national origin, ancestry, citizenship, age, gender, sexual orientation, disability, or Vietnam Era Veteran Status.



Non-Refundable Payment Schedule

The first payment of \$300 is due to the State 4-H Office on December 1 with the County's completed reservation form. CWF delegates' completed forms and the second payment of \$500 is due January 15. In March, the State 4-H Office sends the first email to CWF delegates and participating Counties with initial trip documents:

- ★ Cover letter of instructions
- ★ Chaperone Responsibilities
- ★ Committee Sign Up Form
- ★ Tentative Itinerary
- ★ Events Listing
- ★ Dress Code

The final \$500 payment is due to the State 4-H Office on May 1. The State 4-H Office sends the last email, message to CWF delegates and participating Counties with final trip documents on/before June 1.

Mailing Address

SAG 109, Box 2207E
South Dakota State University
Brookings, SD 57007-2097

South Dakota State 4-H Office

Web

Facebook: [facebook.com/SDState4H#/
iGrow™: \[igrow.org/4h/
SDSU: \\[www.sdstate.edu/sdces/4h/\\]\\(https://www.sdstate.edu/sdces/4h/\\)\]\(https://igrow.org/4h/\)](https://facebook.com/SDState4H#/)

How to Re-Enroll in 4-H

1. Enter the email address on file and select “I forgot my password” if this is the first time logging in.

NOTE: If a new password is not needed, login, click “Continue to Family” and skip to step 10.

2. Select “Family” as the role.
3. Click “Send My Password.” Do not close the internet window.

4. Check the email account on file for a message from 4HOnline with a temporary password.
5. From the 4HOnline login page, select “I have a profile.”
6. Copy and Paste the temporary password from the email message to the login page.
7. Click “Login.”

8. Follow the prompt to create a new password.
9. Click “Continue” to go to the family Member List.

10. The Member List lists all youth members and registered adult volunteers in the family who were enrolled in the South Dakota 4-H program for the previous program year.
11. Click “Edit” next to a member name to re-enroll for the current program year.
12. To update the entire family’s contact information, see [How to Update Family Contact Information](#).

Name	Role	Member ID #	Enrollment Status	Last Active Year	Edit
1) Anthony Anderson	Youth	41907	Active	2014-2015	Edit
2) Nora Anderson	Youth	41908	Active	2014-2015	Edit
3) Leandra Smith	Youth	41923	Active	2014-2015	Edit
4) Carl Smith	Youth	42742	Active	2014-2015	Edit
5) Carl Smith	Adul		Pending		Edit

13. Scroll to the bottom of the record review page and click “Enroll for [Current Program Year].”

14. Update any personal information.
15. Click “Continue” at the bottom of the page to save changes.
16. Contact the County 4-H Office to make any changes to the Name, Birthdate or Years in 4-H.

17. Read the Additional Information text, check the appropriate check box and enter the electronic signature.
18. Click “Continue” to save changes and access the member Health Form.

19. It is very important that each member’s Health Form is complete and accurate. Enter the member’s Health information and click “Continue.”

20. Review and edit the member’s clubs, projects and groups.
NOTE: Cloverbuds may enroll in a local 4-H Club, but must also enroll in the Cloverbuds Group found under the Groups tab.

21. Click “Continue.”

22. When all information is correct and complete, click “Submit Enrollment.”
23. The County office will receive notification of the pending enrollment.
24. The user will receive email notification when the County has reviewed and accepted the enrollment.

Yankton County 4-H
901 Whiting Drive
Yankton SD 57078



TIPS:

After the initial login, the Family Home Page will appear upon login.

County 4-H Offices may upload Announcements and Newsletters available for families to view on the Home Page.

To access the member list, the click "Continue to Family."

To change the password at any time after initial login, click "Change Password."

Click "Home" at any point in the program to return to the Home page.

Click "My Member List" to return to the member list.

For quick navigation among the four member enrollment pages, click the page title under the navigation bar.

